UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI

IN RE: Chad Steven Ort, Debtor Case No. 25-50935-KMS
CHAPTER 13

NOTICE OF FILING CHAPTER 13 PLAN AND MOTIONS FOR VALUATION AND LIEN AVOIDANCE

The above-named Debtor has filed a *Chapter 13 plan and Motions for Valuation and Lien Avoidance* (the "Plan") with the Bankruptcy Court in the above referenced case (see attachment).

Any objection to confirmation of the Plan or the motions contained therein shall be filed in writing with the Clerk of Court at Dan M. Russell, Jr., U.S. Courthouse, 2012 15th Street, Suite 244, Gulfport, MS 39501, on or before August 25, 2025. Copies of the objection must be served on the Trustee, US Trustee, Debtor, and Attorney for Debtor.

Objections to confirmation will be heard and confirmation determined on September 16, 2025, at 01:30 PM in the William Colmer Federal Building, 701 N. Main Street, Hattiesburg, MS 39401, unless the court orders otherwise. If no objection is timely filed, the Plan may be confirmed without a hearing.

Date: July 3, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

| Fill in this Debtor 1 | informa | tion to identify your case: Chad Steven Ort | | | | |
|---------------------------|----------|---|--|---------------|------------------|--------------------------|
| Debtor 2 (Spouse, if t | | Full Name (First, Middle, Last) Full Name (First, Middle, Last) cruptcy Court for the | SOUTHERN DISTRICT OF MISSISSIPPI | | Check if this is | an amended plan, and |
| Case numb | | | micolcon 1 1 | | | ections of the plan that |
| (If known) | | | | - | | |
| Chapter | r 13 P | an and Motions for V | aluation and Lien Avoidance | | | 12/17 |
| Part 1: | Notices | | | | | |
| | | | | | | |
| To Debtors | s: | indicate that the option is ap | nat may be appropriate in some cases, but the opropriate in your circumstances or that it is parties and judicial rulings may not be confirmable in this plan. | permissible | in your judicia | l district. Plans that |
| | | In the following notice to cred | litors, you must check each box that applies | | | |
| To Credito | ors: | Your rights may be affected | by this plan. Your claim may be reduced, mo | dified, or el | iminated. | |
| | | You should read this plan care an attorney, you may wish to | efully and discuss it with your attorney if you have consult one. | ve one in thi | s bankruptcy ca | ase. If you do not have |
| | | to confirmation on or before | atment of your claim or any provision of this p to the objection deadline announced in Part 9 of ankruptcy Court may confirm this plan without the 3015. | f the Notice | of Chapter 13 | Bankruptcy Case |
| | | The plan does not allow claim | ns. Creditors must file a proof of claim to be paid | under any p | lan that may be | e confirmed. |
| | | | e of particular importance. Debtors must check of lowing items. If an item is checked as "Not Inci if set out later in the plan. | | | |
| | | n the amount of a secured cla payment or no payment at a | aim, set out in Section 3.2, which may result in | ı 🗌 Inclu | ıded | ✓ Not Included |
| 1.2 A | voidan | 1 0 | ssessory, nonpurchase-money security interest | t, Inclu | ıded | ✓ Not Included |
| | | lard provisions, set out in Pa | rt 8. | ☐ Inclu | ıded | ✓ Not Included |
| Part 2: | Plan Pa | yments and Length of Plan | | | | |
| 2.1 L | ength o | f Plan. | | | | |
| | 60 mont | hs of payments are specified, a | nonths, not to be less than 36 months or less than additional monthly payments will be made to the | | | |
| 2.2 D | Debtor(s |) will make payments to the | trustee as follows: | | | |
| | | | semi-monthly, weekly, or bi-weekly) to the ued to the debtor's employer at the following add | | trustee. Unless | otherwise ordered by |
| | | Munn Enterprises | | _ | | |
| | | 712 Hwy 49 Iattiesburg MS 39402-0000 |) | - | | |

| Debtor | Chad S | Steven Ort | | | Case num | ber |
|---------------------------------------|---|--|--|---|--|---|
| | | (monthly, see payment shall be issued | | | | apter 13 trustee. Unless otherwise ordered by the dress: |
| | | | | | | |
| 2.3 | Income tax re | turns/refunds. | | | | |
| | Check all that ✓ Debt | apply or(s) will retain any exe | mpt income tax ref | unds received o | luring the plan ter | m. |
| | | | | | | ing the plan term within 14 days of filing the ed during the plan term. |
| | Debt | or(s) will treat income re | efunds as follows: | | | |
| 2.4 Addit | tional paymen | ts. | | | | |
| Check | | . If "None" is checked, | the rest of § 2.4 ne | red not be comp | leted or reproduc | red. |
| Part 3: | Treatment of | Secured Claims | | | | |
| 3.1(a) 1 | Principal R 1322(b)(5) s claim filed b Mtg pmts to | esidence Mortgages: A hall be scheduled below y the mortgage creditor, a Midland Mortgage | Il long term secure Absent an objecti subject to the star ge Co | d debt which is ion by a party in t date for the co | to be maintained in interest, the plar intinuing monthly | and cured under the plan pursuant to 11 U.S.C. § a will be amended consistent with the proof of mortgage payment proposed herein. |
| Beginnir | ng July 2025 | | \$1,543.57 | | | des escrow ✔ Yes No |
| 1 | Mtg arrears | to Midland Mortga | age Co | Through | June 2025 | \$4,300.00 |
| 3.1(b) Property | U.S.C. § the proof herein. | 1322(b)(5) shall be sche of claim filed by the mo | eduled below. Abso | ent an objection abject to the sta | by a party in inte | aintained and cured under the plan pursuant to 11 crest, the plan will be amended consistent with tinuing monthly mortgage payment proposed |
| Mtg pmt Beginnir | s to | @ | | Plan | Direct. | Includes escrow Yes No |
| Property | -NONE- Mtg | arrears to | | Through _ | | |
| 3.1(c) | | e claims to be paid in t t with the proof of clain | | | n objection by a p | party in interest, the plan will be amended |
| Creditor | 1st Frank | lin Appr | ox. amt. due: | \$14,5 | 576.00 Int. Rate*: | 10.00% |
| Principal (as stated Portion of | Balance to be in Part 2 of the of claim to be p | 9 Old Hwy 49 Semin paid with interest at the e Mortgage Proof of Cla aid without interest: \$ s Principal Balance) | rate above: \$14 | Covington Co I,576.00 | | |
| | claim for taxes/ d in Part 4 of th | insurance: \$ e Mortgage Proof of Cla | | NE- /month, b | eginning <u>mont</u> | h . |

| Debtor | Chad Steven Ort | Case number | | | |
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| | therwise ordered by the court, the interest ditional claims as needed. | t rate shall be the current Till rate in this District | | | |
| 3.2 | Motion for valuation of security, pay | Motion for valuation of security, payment of fully secured claims, and modification of undersecured claims. Check one | | | |
| | None. If "None" is checked, | the rest of § 3.2 need not be completed or reproduced. | | | |
| 3.3 | Secured claims excluded from 11 U.S | S.C. § 506. | | | |
| | Check one. ✓ None. If "None" is checked, | the rest of § 3.3 need not be completed or reproduced. | | | |
| 3.4 | Motion to avoid lien pursuant to 11 U | J.S.C. § 522. | | | |
| Check oi | | the rest of § 3.4 need not be completed or reproduced. | | | |
| 3.5 | Surrender of collateral. | | | | |
| | The debtor(s) elect to surrend that upon confirmation of this | the rest of § 3.5 need not be completed or reproduced. er to each creditor listed below the collateral that secures the creditor's claim. The debtor(s) request splan the stay under 11 U.S.C. § 362(a) be terminated as to the collateral only and that the stay all respects. Any allowed unsecured claim resulting from the disposition of the collateral will be | | | |
| Ally Fi | Name of Creditor nancial, Inc | Collateral 2018 Dodge Ram 2500 52000 miles | | | |
| Part 4: 4.1 | | ms claims, including domestic support obligations other than those treated in § 4.5, will be paid in full | | | |
| 4.2 | without postpetition interest. Trustee's fees Trustee's fees are governed by statute a | and may change during the course of the case. | | | |
| 4.3 | Attorney's fees. | | | | |
| | ✓ No look fee: | | | | |
| | Total attorney fee charged: | \$ 4,600.00 | | | |
| | Attorney fee previously paid: | \$227.00 | | | |
| | Attorney fee to be paid in plan per confirmation order: | | | | |
| | Hourly fee: \$ (Subject to app | proval of Fee Application.) | | | |
| 4.4 | Priority claims other than attorney's | | | | |
| | Check one. | the rest of § 4.4 need not be completed or reproduced. | | | |
| 4.5 | Domestic support obligations. | | | | |

| Debto | Chad Steven Ort | Case number |
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| | None. If "None" is checked, the rest of § | § 4.5 need not be completed or reproduced. |
| Part 5: 5. 1 | Treatment of Nonpriority Unsecured Claims Nonpriority unsecured claims not separately cl | assified |
| √ | Allowed nonpriority unsecured claims that are not providing the largest payment will be effective. Characteristics The sum of \$ 8,172.62 | separately classified will be paid, pro rata. If more than one option is checked, the option heck all that apply. |
| ✓ | | een made to all other creditors provided for in this plan. |
| | | her chapter 7, nonpriority unsecured claims would be paid approximately \$600.00 ents on allowed nonpriority unsecured claims will be made in at least this amount. |
| 5.2 | Other separately classified nonpriority unsecur | red claims (special claimants). Check one. |
| | None. If "None" is checked, the rest of § | 5.3 need not be completed or reproduced. |
| Part 6: | Executory Contracts and Unexpired Leases | |
| 6.1 The executory contracts and unexpired leases listed be contracts and unexpired leases are rejected. <i>Check one</i> | | isted below are assumed and will be treated as specified. All other executory eck one. |
| | None. If "None" is checked, the rest of § | § 6.1 need not be completed or reproduced. |
| Part 7: | Vesting of Property of the Estate | |
| 7.1 | Property of the estate will vest in the debtor(s) | upon entry of discharge. |
| Part 8: | Nonstandard Plan Provisions | |
| 8.1 | Check "None" or List Nonstandard Plan Provi ✓ None. If "None" is checked, the rest of I | sions Part 8 need not be completed or reproduced. |
| Part 9: | Signatures: | |
| comple | Signatures of Debtor(s) and Debtor(s)' Attorne btor(s) and attorney for the Debtor(s), if any, must sign address and telephone number. If Chad Steven Ort | y gn below. If the Debtor(s) do not have an attorney, the Debtor(s) must provide their X |
| C | had Steven Ort gnature of Debtor 1 | Signature of Debtor 2 |
| Е | xecuted on | Executed on |
| | 09 Old Hwy 49 | |
| | ddress eminary MS 39479-0000 | Address |
| | ity, State, and Zip Code | City, State, and Zip Code |
| T | elephone Number | Telephone Number |
| | / Thomas C. Rollins, Jr. homas C. Rollins, Jr. 103469 | Date June 29, 2025 |

| Debtor | Chad Steven Ort | Case number | |
|-----------------|---|---------------|---|
| P.O. E Jacks | aure of Attorney for Debtor(s) Box 13767 con, MS 39236 ss, City, State, and Zip Code | | |
| 601-500-5533 | | 103469 MS | |
| | one Number s@therollinsfirm.com | MS Bar Number | _ |
| Email | Address | | |

CERTIFICATE OF SERVICE

I, Thomas C. Rollins, Jr., attorney for the Debtor, do herby certify that by filing the attached Notice and Chapter 13 Plan, I have caused the following partied to be served electronically via ECF:

Case Trustee Office of the US Trustee

I further certify that I have this day served a true and correct copy of the Notice and Chapter 13 Plan by US Mail, postage prepaid, to all other parties listed on the attached master mailing list (matrix).

Date: July 3, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

| 11 | 25-50935-KMS DKL 15 FIIEU 07/07/25 EIILEIEU 07/07/25 12.39.18 Page 8 01 10 | | | | |
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| 4 | UNITED STATES BANKRUPTCY COURT | | | | |
| 5 | SOUTHERN DISTRICT OF MISSISSIPPI | | | | |
| 6 | IN RE: CASE NO: 25-50935-KMS CHAD STEVEN ORT DECLARATION OF MAILING | | | | |
| 7 | CERTIFICATE OF SERVICE | | | | |
| 8 | Chapter: 13 | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | On 7/4/2025, I did cause a copy of the following documents, described below, | | | | |
| 12 | Notice and Plan | | | | |
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| 18 | to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with | | | | |
| 19 | sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein. | | | | |
| 20 | I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice. | | | | |
| 21 | com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if | | | | |
| 22 | fully set forth herein. Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been | | | | |
| 23 | served electronically with the documents described herein per the ECF/PACER system. DATED: 7/4/2025 | | | | |
| 24 | /s/ Thomas C. Rollins, Jr. Thomas C. Rollins, Jr. | | | | |
| 25 | Attorney at Law The Rollins Law Firm | | | | |
| 26 | 702 W. Pine Street Hattiesburg, MS 39401 | | | | |
| 27 | 601 500 5533 trollins@therollinsfirm.com | | | | |
| 28 | | | | | |

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| | 25-50935-KMS Dkt 15 Filed 07/07/25 E | ntered 07/07/25 12:39:18 Page 9 of 10 | | | | |
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| 3 | UNITED STATES BANKRU | LIPTCY COLIRT | | | | |
| 4 | . | | | | | |
| 5 | III | SE NO: 25-50935-KMS | | | | |
| 6 | CHAD STEVEN ORT CEI | RTIFICATE OF SERVICE | | | | |
| 7 | <i>[</i>] | CLARATION OF MAILING apter: 13 | | | | |
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| 11 | On 7/4/2025, a copy of the following documents, described below, Notice and Plan | | | | | |
| 12 | INOUICE AND PIAN | | | | | |
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| 16 17 | | | | | | |
| 18 | | | | | | |
| 19 | | First Class United States Mail. postage prepaid, with sufficient | | | | |
| 20 | postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein. | | | | | |
| 21 | The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of | | | | | |
| 22 | Service and that it is true and correct to the best of my knowledge, information, and belief. | | | | | |
| 23 | DATED: 7/4/2025 | | | | | |
| 24 | \mathcal{A} | | | | | |
| 25 | 5 Miles We | ilm hhl | | | | |
| 26 | · | ney Services, LLC rtificateofservice.com, for | | | | |
| 27 | 7 Thomas | C. Rollins, Jr. ins Law Firm | | | | |
| 28 | 702 W. P | Pine Street urg, MS 39401 | | | | |
| | | | | | | |

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USPS FIRST CLASS MAILING RECIPIENTS:

Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING NCRS ADDRESS DOWNLOAD CASE 25-50935-KMS SOUTHERN DISTRICT OF MISSISSIPPI THU JUL 3 13-3-32 PST 2025

ALLY CAPITAL CO AIS PORTFOLIO SERVICES LLC 4515 N SANTA FE AVE DEPT APS OKLAHOMA CITY OK 73118-7901

US BANKRUPTCY COURT DAN M RUSSELL JR US COURTHOUS: 2012 15TH STREET SUITE 244 GULFPORT MS 39501-2036

1ST FRANKLIN 803 US HWY 98 BYPASS SUITE B COLUMBIA MS 39429-3710 ALLY CAPITAL DEPARTMENT AIS PORTFOLIO SERVICES LLC ACCOUNT XXXXXXXX1118 4515 N SANTA FE AVE DEPT APS OKLAHOMA CITY OK 73118-7901 ALLY FINANCIAL INC ATTN BANKRUPTCY PO BOX 380901 BLOOMINGTON IL 55438-0901

CAPITAL ONE ATTN BANKRUPTCY PO BOX 30285 SALT LAKE CITY UT 84130-0285 CITI CARD PO BOX 790040 ST LOUIS MO 63179-0040 CITIIBANK PO BOX 790040 ST LOUIS MO 63179-0040

KUBOTA CREDIT CORP ATTN BANKRUPTCY PO BOX 2046 GRAPEVINE TX 76099-2046 MIDLAND MORTGAGE CO PO BOX 26648 OKLAHOMA CITY OK 73126-0648

ST BK PRLCTY 215 S MAIN PEARL CITY IL 61062-9220

(P)US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ATTN ROBERT ZAYAC 40 MARIETTA ST SUITE 300 ATLANTA GA 30303-2812

UNITED STATES TRUSTEET 501 EAST COURT STREET SUITE 6 430 TACKSON MS 30201 502 CHAD STEVEN ORT 609 OLD HWY 49 SEMINARY MS 39479-9466

DEBTOR

EXCLUDE

(P) DAVID RAWLINGS
ATTN DAVID RAWLINGS CHAPTER 13 TRUSTEE
PO BOX 566
HATTIESBURG MS 39403 0566

EXCLUDE

THE ROLLING LAW FIRM PLLC PO BOX 13767 JACKSON MS 39236 3767